



## Important Dates

3rd February 2022

<b>FEBRUARY</b>	
Tuesday 8 <sup>th</sup>	Parent Teacher conversations 1pm – 6pm
Friday 11 <sup>th</sup>	SSA Tennis – Individual entries
Friday 11 <sup>th</sup>	Junior shoelaces incursion (no cost)
Friday 25 <sup>th</sup> – April 8 <sup>th</sup>	Senior Outdoor Education commences. (To be confirmed)
<b>MARCH</b>	
Tuesday 2 <sup>nd</sup>	Parent Teacher Conversations 1pm - 6pm
Monday 14 <sup>th</sup>	Labour Day holiday
Thursday 17 <sup>th</sup>	SSA Soccer – Yr 5/6
Thursday 31 <sup>st</sup>	SSA Cross Country – Yr 3-6
<b>APRIL</b>	
Thursday 8 <sup>th</sup> April	Last Day of Term 1
<b>OTHER DATES FOR YOUR DIARY</b>	
Monday 23 <sup>rd</sup> May	School Photos
Friday 21 <sup>st</sup> May	SSA Football / Netball – Yr 5/6
Monday 13 <sup>th</sup> June	Queen's Birthday Holiday
To be confirmed	Year 2 Camp Burnside
To Be Confirmed	Yr 5/6 Camp – Sovereign Hill
Sept 7-9 <sup>th</sup>	Yr 3/4 Camp – Coastal Forest Lodge
<b>2021 TERM DATES:</b>	
<b>2022</b>	
Term 1: 28 January Friday to 8 April *      10 weeks      Good Friday 15 <sup>th</sup> April	
Term 2: 26 April to 24 June	
Term 3: 11 July to 16 September	
Term 4: 3 October to 20 December (Tuesday)	

## PRINCIPAL'S COLUMN

**School Values:** Respect, Responsibility, Kindness and Collaboration.

**WELCOME EVERYONE.** On Tuesday it was great to see students and parents back at school. Thanks to everyone for helping us have a successful start to 2022 and for following the COVID protocols as set by the Department of Education and Training. A reminder to please read the Newsletter each week to keep yourself informed.

**WELCOME TO NEW STUDENTS.** A special welcome to our 2022 Prep students as well the other new students who have joined our school. Current student enrolment is 160.

**STAFFING UPDATE.** We would like to extend a warm welcome to Miss Emily Pietsch who will be one of the teachers in the Junior Learning Community. For Art and Senior Music, Mrs Ann Alderson and Mrs Amanda Vranken will teach these subjects until appointments are made.

**RAPID ANTIGEN TESTS.** Thanks to the families who collected their child/ren's tests on Monday and also to Colleen for distributing them. A reminder that it is recommended that children complete a test each Tuesday and Thursday morning before attending school.

**PARENT/CARER & TEACHER COMMUNICATION.** If you wish to speak to a teacher, please make an appointment to have a conversation. This can be done via email. Please do not approach a teacher just before 9am as they are preparing to teach.

**PARENT/CARER & TEACHER CONVERSATIONS.** At the beginning of each year, we provide time for parents/carers to have a conversation with their child's home group teacher as we find this allows us to better know students and build positive relationships with parents/carers. The 10-minute conversations have been scheduled for Tuesday the 8<sup>th</sup> of February. A Compass notification will be sent to all parents/carers shortly allowing you to book a conversation between 1:00 and 6:00pm. Attached to the notification will be a quick questionnaire for parents/carers to complete as this will guide the conversation, which will held by telephone due to the COVID restrictions.

**PARENT/CARER INFORMATION SESSIONS.** These sessions will provide parents/carers an opportunity to meet with myself and their children's teachers to learn how the school operates. All of the sessions will begin at 4:30pm. Dates: Gr 5+6 (Monday 28/2), Grade 3+4 (Tuesday 1/3) and Grade P-2 (Wednesday 2/3). At this stage the sessions will be held via WebEx – more information to come.

**RIVERBANK MARKETS.** During the holidays the school held two markets on New Year's Day and also January 15 (Twilight Market). Thanks to Colleen for managing the bookings which is how we raise funds. Thanks to parents, staff and members of school council who gave their time to assist.

**THANKS.** To parent Luke Grundy for doing some maintenance tasks for us this week at short notice.

**OUTDOOR EDUCATION.** Again this year we are hoping to operate this six-week program for students in Grade 3-6.

- Grade 3: Explore and Discover Anglesea
- Grade 4: Bike Education
- Grade 5: Teamwork/Initiative Skills at Anglesea YMCA Camp
- Grade 6: Surfing with Go Ride a Wave.

More information to come.

**OUTDOOR LEARNING.** During the Curriculum Days we developed a plan to provide Outdoor Learning opportunities for the children to meet COVID requirements and make the most of the wonderful opportunities we have here at Anglesea PS. We have set a target that at least 20% of classes will be held outside.

**IMPORTANT NOTIFICATION.** Anglesea Primary School is listed on the Bushfire at Risk Register (BARR) as a Category 2 School. On days when the Fire Danger Rating in our area is EXTREME, Anglesea Primary School will be CLOSED and staff will relocate to TORQUAY COLLEGE in Grossmans Rd, Torquay. Parents will be given the option to take their children there (Torquay College) for the day. Please note, this only applies on EXTREME Days. Please find attached to this newsletter the process for relocating the school due to Extreme weather conditions.

On days when the Fire Danger Rating in our area is CODE RED, the school will be CLOSED. Families should enact their Bushfire Plan on these days. No relocation option is provided.

If we are to be pre-emptively closed on either CODE RED or EXTREME days, we will endeavour to notify you by Compass by approximately 2:00pm. the previous day. Once declared that we will be closed, this will not change even if the weather or conditions alter overnight.

**UPDATING EXISTING ASTHMA / ANAPHYLAXIS PLANS.** For those children with Asthma/Anaphylaxis, each year we need an updated copy of children's Anaphylaxis and Asthma Action Plans signed by their medical practitioner. It would be greatly appreciated if this was done as soon as possible.

**ANNUAL PRIVACY REMINDER.** Our school collects, uses, discloses and stores student and parent personal information for standard school functions or where permitted by law, as stated in the Schools' Privacy Policy. Please take time to remind yourself of our school's collection notice, found on our website [www.angleseaps@education.vic.gov.au](http://www.angleseaps@education.vic.gov.au)

For more information about privacy, refer to: Schools' Privacy Policy — information for parents which is attached to this newsletter.

**SCHOOL ASSEMBLY.** Due to the current COVID restrictions, [Assembly will be held this Friday at 2:45pm via WebEx Video-conference. To attend, click on the link below](#)

Link: <https://eduvic.webex.com/meet/surkitt.murray.v>

[Meeting number:](#) 577 561 232

## Helping at Our School...Thank you.

### **Sick Bay Laundry Roster – Term 1 helpers needed please**

We need people to go on our sick bay roster. This would involve changing the bedding. ie washing the sheets, pillow cases, doona cover each Friday. If you are able to help please send me an email [anglesea.ps@education.vic.gov.au](mailto:anglesea.ps@education.vic.gov.au) or pop in to the office and see me. Thanks Colleen

## Junior Learning Community News



Welcome back to school to all of our Junior Learning Community families. We've had a busy week getting to know our new prep students, other new students, setting up our learning spaces, learning our classroom rules and expectations and becoming familiar with daily routines. **We would also like to welcome our new teacher Emily Pietsch to the Junior Learning Community.**

### **Reminders**

- Please label all personal belongings (including drink bottles and lunch boxes)
- Students to bring a school hat to wear during Recess and Lunch play
- Encourage your child/ren to put their bags into their locker and go outside for a play on the playground when they arrive at school
- Wear comfortable running shoes on Mondays and Tuesdays for Bluearth and PE
- **\*\*Could each family please bring in a box of tissues as a donation to our learning space\*\***

**Here are some photos of the first day at school:**



## Take Home Readers

Each student will receive a take home reader pack. Their pack will include an alphabet chart, a list of sight words, yellow reading log and 5 take home readers. This week students have been choosing 5 **just right** books as part of their take home reading pack. Students will begin bringing their take home readers by Friday this week. It is important that their reader folder is brought back to school daily as they are also used during independent reading times.

## Prep Assessment

Thank you to all parents for bringing your child to their scheduled prep Literacy Assessment this week. Next week's schedule:



Wednesday 9 <sup>th</sup> February	Literacy Assessment
9am – 9:45am	Solomon Watt
10am – 10:45am	Alfie Taylor
11:30am – 12:15pm	Ruby Charles
12:30pm-1:15pm	Avery Martin
1:30pm – 2:15pm	Liam Murrhy
2:30pm-3:15pm	Malia Cummins

## Value of the week



**Collaboration:**

We take an active role in a team.

We take turns when speaking and contributing to class discussions.

**Kindness**

We invite others to play.

We use a calm and friendly voice when inviting others to play with us.

**Awards:**

**Junior J** - Sunny

**Junior P** - Scout

**Junior R** - Delilah

**Junior S**- Archie

**Notes sent Home:**

Prep Assessment Schedule sent via Compass

**Contact Details:**

[Jaiman.Samji@education.vic.gov.au](mailto:Jaiman.Samji@education.vic.gov.au)

[Julie.Sampson@education.vic.gov.au](mailto:Julie.Sampson@education.vic.gov.au)

[Linda.Wylie@education.vic.gov.au](mailto:Linda.Wylie@education.vic.gov.au)

[Emily.Pietsch@education.vic.gov.au](mailto:Emily.Pietsch@education.vic.gov.au)

Jay, Julie, Wendy, Linda and Emily (The Junior Team)



**BREAKFAST CLUB:**

**EVERYONE IS WELCOME:**

8.30am FRIDAYS

Dear Parents and Carers, I'm very pleased to advise that the School Breakfast Clubs Program will resume on Friday 12<sup>th</sup> February. Our School Breakfast Club will run every Friday

morning from 8.15am. Delivered by the Victorian Government in partnership with Foodbank Victoria, the program provides healthy meals to help students focus better and participate fully in their education. Our School Breakfast Club is also to help students make friends and strong social connections. For more information about the School Breakfast Clubs Program visit: [www.foodbank.org.au/schools](http://www.foodbank.org.au/schools)

Colleen Perkins

Co-ordinator

## LUNCH ORDERS -

Unfortunately, Offshore will not be supplying lunch orders this year. We will endeavour to find an alternative.

## Senior Learning Community News

To all students/families of returning Years 3-6 students, welcome back. We hope you all had a restful, relaxing and enjoyable break. To our new students; Hugo - Snr G, Maya - Snr V, Hugo Snr L/T, Olivia - Snr L/T, Cohen Snr A and their families, welcome to Anglesea Primary School.

This year the Senior Team is;

### **Grade 5/6**

Senior L/T - Duncan Lester (Mon/Tues/Wed) and Lachlan Turner (Wed/Thurs/Fri)

Senior A - Tom Allen

### **Grade 3/4**

Senior G - Georgia Gilbert

Senior V - Natalie Virgona

All Senior teachers are very excited about the year ahead. Should you need to contact your child's teacher, please do so in the first instance via email. Teacher's email addresses are below or available on Compass.

## Curriculum

### Reading

This week the grade 5/6s have investigated the 'Goldilocks Method' for selecting a 'Just Right' book. Students looked at criteria for what makes a book 'Too Easy, Too Hard and Just Right'. Students are now in the process of finding their just right book so that they are prepared for the 20 minutes of independent reading we do at the beginning of each Reading session.



### Specialists

Senior Specialists are on Wednesdays. Students will rotate through PE, Art, Music and Indonesian. Can you please ensure that your child/ren wear appropriate footwear on this day to ensure that they are able to run and move comfortably and safely when doing PE.

### At Home Reading

We encourage every child to read for at least 20 minutes at home every day. This helps to build fluency, reading skills and strategies that your child is working on in class and also helps to foster a love for reading.

### Reminders - Hats

Please ensure that your child/ren have a named broad brimmed hat to wear during outdoor learning activities and at recess and lunchtime. These are available to purchase from the office if required. Students who do not have a hat will need to remain under the covered spaces at recess and lunchtime.

### Donation Requests

Could we please request families donate either a box of tissues or a pump pack of liquid soap for the learning space that their child/ren are in. Thank you.

### Awards

Senior L/T - Olivia

Senior A - Cohen

Senior G - Hugo

Senior V - Maya

### Notes home:

- iPad Program (via Compass) - 2022 Grade 4's

Duncan, Lachlan, Natalie, Georgia and Tom.

Senior Team

[Duncan.Lester@education.vic.gov.au](mailto:Duncan.Lester@education.vic.gov.au)

[Lachlan.Turner@education.vic.gov.au](mailto:Lachlan.Turner@education.vic.gov.au)

[Natalie.Virgona@education.vic.gov.au](mailto:Natalie.Virgona@education.vic.gov.au)

[Georgia.Gilbert@education.vic.gov.au](mailto:Georgia.Gilbert@education.vic.gov.au)

[Thomas.Allen2@education.vic.gov.au](mailto:Thomas.Allen2@education.vic.gov.au)

## Community News

**4km kids run**  
also 8km | 15km | 23km races

**this Sunday!  
at Anglesea**

**Where:** Shark Park / Rivermouth  
**When:** 8:30am, Sunday 6th Feb  
**Cost:** \$10 for the 4km

**TrailRunningSeries.com.au**

**TRAIL**  
RUNNING-SERIES

**SURF COAST EVENTS** **GreatOceanRoad** **MIT** **32G** **foottwo** **ASPCA**

**GRASSHOPPER SOCCER AT ANGLESEA PRIMARY SCHOOL – WEDNESDAYS**

**AFTER SCHOOL. More info on the website.**

**THE #1 NON-COMPETITIVE SOCCER PROGRAM FOR GIRLS AND BOYS AGED 3 TO 12 YEARS**



**- Weekend programs**  
**- After school programs**  
**- Holiday programs**

See website for more details  
 Register your child online at [www.grasshoppersoccer.com.au](http://www.grasshoppersoccer.com.au)



[www.grasshoppersoccer.com.au](http://www.grasshoppersoccer.com.au)  
 dominic@grasshoppersoccer.com.au  
 0410161538







**Want \$500 to help you with school costs?**



Saver Plus is a financial education program for families and individuals on a tight budget to develop life-long savings habits.

- To join Saver Plus, you must:
- ✓ Have a current Health Care or Pensioner Concession Card **AND** an eligible Centrelink payment\*
  - ✓ Be studying yourself **OR** have a child in school (can be starting school next year)
  - ✓ Have regular income from work (either yourself or your partner)\*
  - ✓ Be 18+ years old
- \*Many types of income and Centrelink payments are eligible
- Here are some of the school costs the \$500 can be used for:
- |   |   |  |
|---|---|--|
| <br>laptops & tablets  | <br>uniforms & shoes     | <br>books & supplies  |
| <br>sports fees & gear | <br>lessons & activities | <br>camps & excursion |

For more information, please contact your local Saver Plus coordinator:

 Amanda Vernon  
 DELIVERED BY   
 [avernon@bethany.org.au](mailto:avernon@bethany.org.au)  
 5278 8122  
 Find out more at [saverplus.org.au](http://saverplus.org.au)

Saver Plus is an initiative of the Brotherhood of St Laurence and ANZ and delivered in partnership with local community organisations. The program is funded by ANZ and the Australian Government Department of Social Services.

## How to reach your SAVINGS GOALS with Saver Plus



- Key eligibility criteria to join Saver Plus:
- ✓ Have a current health care card **OR** pensioner concession card
  - ✓ Be studying yourself **OR** have a child in school
  - ✓ Have regular income from work, yourself **OR** your partner
- For full eligibility requirements, speak to a Saver Plus Coordinator.
- Learn more**

 [saverplus.org.au](http://saverplus.org.au)  
 1300 610 355  
 [saverplus@bsl.org.au](mailto:saverplus@bsl.org.au)  
 @SaverPlusAU  
 @saverplusau

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